



Linked in Friendship, Connected in Service
New Haven (CT) Chapter

February 2022

Dear Applicant,

Congratulations on your up-coming graduation! We hope you are staying safe and healthy. Enclosed is the 2022 New Haven Chapter of The Links, Inc. College Book Award Application. The granted awards are for amounts up to \$1,500.00. Please be sure to read, complete and mail **ALL** required documentation in one submission. Incomplete submissions will not be accepted. All submissions must be received to the provided email address no later than **Friday, April 29, 2022**. The New Haven Chapter of Links, Inc. is committed to the professional growth and development of our youth. This Book Award is one manner of supporting our youth, young adults and the Greater New Haven community. We look forward to receiving your completed application.

Documentation that **MUST** be returned in the application packet:

- Student Biographical/Academic Information Sheet
- Release of Information Sheet
- 250 Word Essay: *“Remote Learning during COVID-19. Describe your experience. What are the advantages and disadvantages of remote learning?”*
- Two Recommendation Letters
- Official High School Transcript indicating GPA 2.7 or greater
- Official SAT/ACT Score documentation
- A minimum 2”x3” size photo/snapshot of yourself

AN INCOMPLETE APPLICATION WILL NOT BE REVIEWED

The required information in the application packet must be postmarked no later than **Friday, April 29, 2022**

Email your complete Application to: nlinksinc@gmail.com.

If you have any questions, direct them to: nlinksinc@gmail.com

Sincerely,
Sheila Carmon
Chair, Services to Youth Committee



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BIOGRAPHICAL/ACADEMIC INFORMATION SHEET

Student _____ Date _____

Parent/Guardian (1) _____

Address _____

Telephone _____ E-mail _____ Fax _____

Parent/Guardian (2) _____

Address _____

Telephone _____ E-mail _____ Fax _____

School _____

SAT/ACT score _____ Grade Point Average (Cum. GPA) _____

I have applied to (indicate with A) or have been accepted (indicate with (AA) to the following College/University. See example below:

Howard University (AA) _____

Southern CT State University (A) _____



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REQUEST FOR ACADEMIC RECORDS

Parent/Guardian/Student:

In order for your student to be considered for the 2022 New Haven Chapter of The Links, Inc. College Book Award, we must receive a copy of his/her academic transcript and standardized test (SAT/ACT) score. Please have this request for academic records submitted to the school guidance counselor for them to release the information to 2022 New Haven Chapter of The Links, Inc., College Book Award Committee. NOTE: ***Please note that the student's application will be incomplete without this documentation.***

Release of Information

Dear School Guidance Counselor or College/University Registrar:

Please release a copy of _____'s (Student's Name) academic transcript along with any standardized test score information and other pertinent information that will support a candidacy for the 2022 New Haven Chapter of Links, Inc., College Book Award.

Student's Name (Print) _____

Student's Signature

Date

If applicable,
Parent/Guardian's Name (Print) _____

Parent/Guardian's Signature

Date

School Guidance Counselor's Name (Print) _____

School Guidance Counselor's Signature

Date



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Student _____ School _____

PROGRAM OF STUDY

Check the program of study you would like to pursue.

- | | |
|---|--|
| <input type="checkbox"/> Business Administration | <input type="checkbox"/> History |
| <input type="checkbox"/> Computer Technology | <input type="checkbox"/> Pre Law |
| <input type="checkbox"/> Teacher Prep/ Education | <input type="checkbox"/> Pre Medicine |
| <input type="checkbox"/> Nursing | <input type="checkbox"/> Science |
| <input type="checkbox"/> Mathematics | <input type="checkbox"/> Psychology |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> Performing Arts |
| <input type="checkbox"/> Other (Please specify) _____ | |

AWARDS, HONORS AND COMMUNITY SERVICE

List all awards and/or honors you have received during your high school career.

Award(s)	Year	Organization who presented award
_____	_____	_____

Honor(s)	Year	Organization who presented the honor
_____	_____	_____

Community Service	Year	Organization with whom you worked
_____	_____	_____
_____	_____	_____
_____	_____	_____



Student: _____ School: _____

ESSAY: "Remote Learning during COVID-19. Describe your experience. What are the advantages and disadvantages of remote learning?"

Directions: In 250 words or less, please tell the New Haven Chapter of Links, Inc. College Book Award Committee about yourself.

Answers to the following questions should be incorporated within your essay:

- Describe your experience.
- How did you transition from in-class to remote learning?
- What are the advantages and disadvantages of remote learning?"
- Where there any challenges that you had to manage/overcome? Please share how you addressed them.



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Student: _____ School: _____

LETTER OF RECOMEMENDATION

Reference Writers and Applicants, please review **ALL** guidelines below.

This Letter of Recommendation is a part of an application for the New Haven Chapter of The Links, Inc. College Book Award. This letter is required and will be used to help the Award Committee to select the most deserving candidate. The recommendation should be from one who knows the applicant well and should include how long and in what capacity you have known the applicant.

The Services to Youth Committee of the New Haven Chapter of Links, Inc. is the reviewer and seeks a personal perspective, which emphasizes why the applicant should receive the New Haven Chapter of The Links, Inc. College Book Award. The committee does **NOT** desire and will not look favorably upon form letters or recommendations written for a different audience and/or purpose.

Information to include within the letter of recommendation:

- Include student's name
- Name of the school the student attends
- Name of the school district in which the school is located

Letters must be from the following sources:

- One from a school official (your current school/college/University)
- One from a community leader emphasizing your community involvement (i.e. Employer, church, community organization, or volunteer agency)

Letters will **not** be accepted from a family member or relative.

*****I have read and completed all of the information in this packet.*****

Student Signature

Date